

LIFE IN THE HAREM

How the Turkish Women Live
In Luxury.

THEIR HABITS AND ABLOUTS

How They Spend Their Lives in Blissful Indolence, Free From the Faintest Restraints.

The Turkish harem, or lady, is usually a quiet, dignified person, elegant in manner and eloquent in conversation, kind and considerate to those who merit her esteem, but haughty and reserved when brought into contact with those of whose conduct she does not approve. Her attirements are limited, certainly, but the softness and purity of her language, the pretty turns of expression that come naturally to her, and the spirited repartees she can command have a charm that makes her want of knowledge. But educational disabilities and social prejudices are not strong enough to repress native genius, and at intervals during the last three centuries women have arisen whose poetical gifts have been acknowledged, not only by the men of letters of



MODERN HAREM GOWNS.

their own time, but also by European translators of today.

The daily life of a Turkish lady is as giddy, exceedingly monotonous, but not quite the blue-sky quietude it sometimes is that most people fancy. She is shut up in a harem, it is true, and the opportunities may be limited. In many ways her liberty is more restricted than that of European women, but in her own home she is absolute mistress of her time and her property, and to judge by the number of Turkish women one meets in the streets and on the steamers plying between Galata and the many suburbs on the Bosphorus, they are almost a great host of outdoor liberty, says the Domestic Monthly.

A Turkish lady begins her day with the inevitable cup of coffee and cigarette. She may then take her bath or what passes for one. The young ladies wash at the hours of about the afternoon that precedes the five daily prayers. The above, when they can find time. The Syrians then wash upon her hands, fingers, toes and ankles his perfume and sponge. If he is an official, he will now look at his morning letters, addressing at intervals a few words to his wife, who addresses him as "friend," and always with great deference. The children will then appear in their nightwear and, after kissing their father's hand, beg for pence from their mother to buy their breakfast, which is generally provided in this irregular way and consists chiefly of fancy bread, with the addition of fruit in the summer and soups or sweets in winter.

The day's occupation begins as soon as the coffee has left the harem. It should include any house-hold work, such as washing, ironing, or mending of clothes or preserves, the ladies, especially in the provinces, no doubt have both the time and the leisure to do these. Washing, mending, and going to the public hammam or Turkish bath are the chief out-door amusements of Mohammedan women. For

way of taking vanilla flavor with the cheering cups. In England some tea services are flavored when in process of making. The potter mixes the essence with the clay and it thus baked into every piece of the service. Afterward, whenever the tea things get hot as they are being used, they exhale a faint aroma of vanilla, which seems most delicate to the taste.

CLASSICAL TRUSSES.

Don't part your hair in the middle and save it down the sides unless you have the classic head. All the pictures of Greek and Roman women who have



ROMAN COIFFURE.

the hair parted in the middle have a broad flat head, and the hair is brushed back below the temples. If this classic way of arranging the hair is becoming to you, it means that you have the classic head. The position and the way of holding the hair cannot give the effect under the head is shaped for it. The hair should be waved for this sort of arrangement, and is prettiest when soft and fluffy. A glossy, flat wave is suitable only for deep shades of brown and black.

How to This?

Among other revivals of styles it is said that we may expect that utterly dead ornament, the forehead pendant, as worn in the time of Queen Adelaide. It was then usually a pearl or gold piece set with precious stones, and looked like an eye jewel that had lost its mate, and was therefore used in another than its proper way. Sometimes a sullen look attached it to necklaces somewhere in the coiffure, or it was fastened to a string of pearls or diamonds that encircled the head. It was becoming to sleek, stammering, stately women, and not to the simple, slightly wavy, or whom it wobbed at every moment and motion.

For Girls.

Do you think you could love the young man who wears at his mother and sister?

Do you think you could love the young man who is never thoughtful of your comfort, but only of his own?

Do you think you could love the young man who while professing love to you, speaks about you in a curious way?

I do not think you could. And between you and me I must sincerely hope not only that you can love him, but that you will not.

Home About Women.

A good story is told at the expense of the emperor of Austria at a reception with royal photographs. Permission to be seated in a room for an occasion of great ceremony. A complete outfit of fine garments for each lady is carried by

the men bearing the husband's portraits in their hands.

Now follows the toilet. First are whitened and rouged eyebrows and bodies decked with ornaments, jeweled brooches and chains adjusted, and then comes the toilette for seats in the evenings.

Going to the ball is an occasion of great ceremony. A complete outfit of fine garments for each lady is carried by

always refused till one up-to-date photographer issued to the trade a counterfeited portrait which was so unlike as to be almost a caricature. The royal vanity was touched, and thenceforth approached more pleasing and truthful portraits of the emperors.

At a tea drinking at the Boston Yacht club the other day Grace Greenwood was asked to tell one more story, but excused herself by saying, "No, I cannot get more than one story high on a cup of tea."

Mme. Camille Collett, the well known advocate of the emancipation of women in Norway, recently celebrated the eightieth anniversary of her birth. A festival was given in Christiania in honor of the day.

A sewing machine was included among the presents the ex-empress of Germany gave her daughter, Princess Margaretha, on her marriage.

George Eliot wrote for eight years with the same pen, and when she lost it bewailed her misfortune as almost too bad.

Miss Mary P. Nutt has given \$40,000 to the Young Men's Christian Association of Nauvoo, Ill.

A FAT MAN'S WOE.

The Mountain of Flesh Could Not Get into the Street Car.

"Hey! Stop that car."

A falsetto voice rang through the darkness and caused the conductor of a Madison avenue car in New York to pull the bell violently.

It was 1 a. m. Rain and half mixed were pouring down, driven by an ice cream breeze. The car had one passenger and was bound down town. It stopped.

A breaking groan from the springs of the car and a sag toward the rear caused the single passenger to look around. As he did so the conductor

flavored Tea.

In some parts of Europe a small piece of vanilla root is put into the teapot with the tea. But there is a dauntless

Leading Tire—Leading Wheels.

RIDING SCHOOL NOW OPEN!

Leave your name and address at our store and get a free ticket on a bicycle.

PERKINS & RICHMOND.



AT
BEDTIME
I TAKE
A
PLEASANT
DRINK

THE NEXT MORNING I FEEL FRESH AND MY COMPLEXION IS BETTER.

WE HAVE SOLD OUT OF OUR STOCK.

WE ARE PREPARED TO RECEIVE ORDERS.

WE ARE LOCATED ON WOODWARD AVENUE, IN THE NEW HOMEOWNERS DISTRICT.

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